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MINUTES

— OF THE —

117th Annual Session

— OF THE —

LITTLE RIVER

Primitive Baptist

ASSOCIATION

HELD WITH THE CHURCH

AT

Union

Johnston County, N. C.

SEPTEMBER 20, 21, 22,

1946

1947 Session to be held with the Bethel Church, Johnston County, N. C., to begin at 11 a. m. Friday morning before the 4th Sunday in September.

OFFICERS

ELDER E. F. PEARCE, Moderator, . . . Princeton, N. C.
ELDER T. FLOYD ADAMS, Ass't. Moderator
Willow Springs, N. C.
ELDER E. C. JONES, Clerk, ... Varina, N. C.
D. E. YOUNG, Ass't. Clerk . . . . . Angier, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE AND LIBRARY
Elon College, North Carolina

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PROCEEDINGS

THE ONE HUNDRED AND SEVENTEENTH ANNUAL SESSION OF THE LITTLE RIVER ASSOCIATION HELD WITH UNION CHURCH, Johnston County, N. C., Sept. 20-22, 1946.

1. Services were introduced at the stand at 11 o'clock Friday morning with prayer by Elder S. J. Reich, after which the introductory was preached by Elder T. F. Adams from Ruth 1:20.

2. After an intermission of one hour, the association met in the house and praise and prayer by Elder A. B. Denson.

3. Letters from the churches composing this association were called for, presented, read and contents noted in Statistical Table. Messengers seated.

4. The association was then organized by choosing Elder E. F. Pearce Moderator, and Elder T. F. Adams, Assistant Moderator, and Elder E. C. Jones, Clerk, who called to his assistance Brother D. E. Young.

5. Appointed Brethren W. F. Young, J. A. Batten, J. C. Langdon, a Committee on Finance.

6. Invited corresponding and visiting brethren to seats with us, after which Elders S. J. Reich, W. J. Berry, S. T. Atkinson and A. B. Denson wereappointed to preach at the stand this evening.

7. Called on messengers from sister Associations to report.

Abbott's Creek: Minutes—Elder S. T. Atkinson and wife; Elder W. E. Jerrell and wife.

Black Creek: Minutes—Elder J. T. Williams and N. S. Davis.

Bear Creek: Minutes Elder W. C. Edwards and wife, Brother J. S. Edwards.

Contentnea: Minutes—Elders E. P. Gerrard, J. E. Mewborn and Brother V. E. Mewborn.

Kehukee: Minutes—Elders A. B. Denson, R. B. Denson, C. L. Robbins, J. D. Fly.

Upper Country Line: Minutes—Elder W. C. King and wife, Elder W. J. Berry and wife.

Lower Country Line: Minutes—Elders T. W. Walker, J. E. Herndon and wife, Brother A. J. Hill and others.

Lower Mayo: Minutes—Elder J. C. Paschal.

Mill Branch: Minutes—Brother R. N. Radford and wife.

Staunton River: Minutes.

Salem: Minutes—Elder S. J. Reich.

Seven Mile: Minutes—Elders L. A. Johnson, Lester Lee, Brethren B. L. Godwin, A. H. Morgan, W. F. Tew.

White Oak: Minutes—Elders L. L. Yopp, Eddie Humphrey and wife, and others.

From other associations and churches as visitors we had the following: none.

8. Called for petitionary letters, none.

9. Appointed messengers to sister associations as follows:

Abbott's Creek: Minutes—Elders Shephard Langdon, F. H. Nordon and Brother J. C. Langdon.

Bear Creak: MinutesElders H. F. Nordan, T. F. Adams, Brethren C. L. Dupree, A. D. Harwood, Wade Brown.
Black Creek: Minutes—Elder Shepherd Langdon, Brethren J. C. Langdon, H. A. Johnson and C. A. Johnson.
Contentnea: Minutes—Elders T. F. Adams, W. H. Freeman. H. A. Johnson.
Kehukee: Minutes—Elders T. F. Adams, W. H. Freeman and Brother Wade Brown.
Upper Country Line: Minutes—Elders T. F. Adams, E. C. Jones, Brethren C. L. Dupree and C. A. Johnson.
Lower Country Line: Minutes—Elder Shephard Langdon, Brethren A. H. Dupree, G. C. Langdon, C. E. Pollard.
Lower Mayo: Minutes—Elders T. F. Adams, W. H. Freeman.
Mill Branch: Minutes—Elder H. F. Nordan, Brethren G. C. Langdon and S. L. Ogborn.
Salem: Minutes—Elders T. F. Adams, E. C. Jones.
Seven Mile: Minutes—Brethren A. H. Dupree, W. F. Young and C. L. Dupree.
Staunton River: Minutes—Elders W. H. Freeman, E. C. Jones.
White Oak: Minutes—Elders E. C. Jones, T. F. Adams, Brethren J. J. Batten, G. M. Stewart, J. C. Langdon, C. L. Dupree, H. A. Johnson.

10. Called on the brethren appointed last year to visit sister associations to report: the brethren generally attended and those who did not were excused.

11. Agreed that the Finance Committee take charge of the minutes we have from sister associations and prepare them for proper distribution among the churches of this association.

12. Agreed that the Messengers of this church, together with Elders Shepherd Langdon and E. C. Jones, who were appointed by the Moderator to arrange for preaching during the sitting of the association.

13. Appointed preachers for tomorrow as follows: Elders W. E. Jarrell, J. T. Williams, Lester Lee, in morning.

14. Agreed that our next association be held with the church at Bethel, Johnston County, N. C., to begin at 11 o'clock and Friday morning before the 4th Sunday in September, 1947 and that Elder F. H. Nordan preach the introductory sermon, and Elder Shepherd Langdon be his alternate.

15. Ordered the Clerk to superintend the printing of these minutes and have 1100 copies printed and distribute them as per the order hereinafter prescribed, and enter a copy on our association record, and that he be allowed fifteen dollars for his services.

16. Agreed to begin services at the stand each day at ten o'clock in the morning.

17. Ordered the Finance Committee to pay the usual expenses of the Association and distribute the balance of the Funds left in their hands among our visiting ministers, and furnish our clerk with a final report on the amount received and distributed.

18. Agreed that all irregular trade or traffic be forbidden within legal bounds of the Association during the sitting.

19. On motion the Association agreed to adjourn until tomorrow morning at 10 o'clock, benedictoin by Elder W. C. Edwards of the Bear Creek Association.

SATURDAY MORNING:

20. Called on Finance Committee to report, and they reported as follows:

RECEIPTS:

Received from the churches this year	$289.60
Received from friends during the meeting	45.50
Total receipts	$335.10

DISBURSEMENTS:

Paid Clerk for Services	$ 15.00
Paid for printing minutes and mailing	50.00
Gift to Moderator	10.00
Paid Incidental Expenses by the Church	10.00
Distributed among visiting ministers	250.10
Total Disbursements	$335.10

Report received and committee discharged.

21. Agreed that any ministers or messengers from sister associations reporting to our Clerk, either day, be entered on our minutes in regular order.

22. Agreed that our Clerk give timely notice of the time and place of holding the Association with all necessary information pertaining thereto.

23. Agreed to print Resolutions of Respect for Elder J. W. Wyatt, deceased.

24. Agreed that any Brother from this Association visiting our Sister Associations be considered a messenger from our association.

25. On motion proceedings were read and adjourned.

Benediction by Elder R. B. Denson.

THANKS AND APPRECIATION

We thank God for His blessings and tender mercies bestowed upon us during the sitting of the association.

We also extend our appreciation to the Smithfield Tobacco Market for furnishing ice for the water. We feel very grateful to the two men (whose names we failed to get) who kept barrels filled with water. We feel grateful to the community and sister churches for their hospitality in caring for and supporting the association.

PREACHING SERVICES

Friday, 11 a. m., The association met and was opened with praise and prayer by Elder S. J. Reich, after which Elder T. F. Adams preached the introductory sermon from Ruth 1-20.

FRIDAY AFTERNOON:

Elder S. J. Reich, Job 14:1-10; Elder W. J. Berry, asked to be excused; Elder S. T. Atkinson, Rom. 8:1; Elder A. B. Denson, John 6:37-39.

SATURDAY MORNING:

Elder W. E. Jarrell, Matt. 18:11; Elder J. T. Williams, 2 Tim. 4:9; Elder Lester Lee, Jn. 14:20.

SATURDAY AFTERNOON:

Elder W. B. Kerney, no special text; Elder C. L. Robbins, Other sheep I have etc.; Elder Humphrey, Preach the Word; Elder R. B. Denson, Heb. 10:5-7; Elder T. W. Walker, Matt. 11:27-29; Elder E. P. Gerrard, 1 Jn. 3; Elder J. C. Paschal, no special text., Elder J. D. Fly, no special text.

SUNDAY MORNING at stand:

Elder E. C. Stone introduced services.
Elder L. A. Johnson, Behold what manner of love; Elder W. C. Edwards, Charity never faileth; Elder W. C. King, Phil. 4:19; Elder E. C. Stone, Heb. 1:1-3.

SUNDAY MORNING in the house:

Elder Jack Pulliam, Rom. 5:19; Elder W. G. Pate, Isa. 3:18; Elder E. G. Hall, Isa. 40:1,2.

SUNDAY AFTERNOON at stand:

Elder J. E. Herndon, Isa. 27:27,28; Elder J. E. Mewborn, Rev. 22: 22-24; Elder L. L. Yopp, Jn. 21:15-17.

SUNDAY EVENING at house:

Elder N. S. Davis, Heb. 1:1; Brother Lewis Williams, no special text; Brother B. L. Godwin, no special text; Elder L. W. Turner, The hour is coming and now is.

NAMES OF MINISTERS BELONGING TO THE LITTLE RIVER PRIMITIVE BAPTIST ASSOCIATION

Elder T. F. Adams, Willow Springs, N. C., Rt. 1
Elder E. C. Jones, Varina, N. C., Rt. 1.
Elder F. H. Nordan, Benson, N. C.
Elder E. F. Pearce, Princeton, N. C.
Elder W. H. Freeman, Hillsboro, N. C., Rt. 3.
Elder Shepherd Langdon, Angier, N. C. Rt. 1.
Licentiate: T. L. Grimes, Windell, N. C.

TIME AND PLACE OF HOLDING QUARTERLY MEETINGS WITH PASTORS' NAME ATTACHED

ANGIER—Elder T. F. Adams, pastor; first Sunday and Saturday before in March, June, September and December. Services at 2:30 p. m. on Saturday, 11 a .m. Sunday.

BETHANY—Elder E. C. Jones, pastor; fourth Sunday and Saturday before in February, May, August and November.

BETHEL—Elder F. H. Nordan, pastor; second Sunday and Saturday before in March, June, September and December.

CLEMENT—Elder Shepherd Langdon, pastor; second Sunday and Saturday before in Marth, June, September and December, 11 a .m. on Saturday and 11 a. m. on Sunday.

CEDAR GROVE—No pastor; first Sunday and Saturday before in Februray, May, August and Novemeber.

FELLOWSHIP—Elder Shepherd Langdon, pastor; first Sunday and Saturday before in February, May, August and November.

HANNAH'S CREEK—Elder F. H. Nordan, pastor; 3rd Sunday and Saturday before in February, May, August and November.

LITTLE CREEK—Elder T. F. Adams, pastor; third Sunday and Saturday before in January, April, July and October. Services 2:30 on Sat. and 11 a. m. Sun.

MIDDLE CREEK—Elder E. C. Jones, pastor; second Sunday and Saturday before in February, May, August and November.

MT. GILEAD—Elder E. F. Pearce, pastor; first Sunday at 2:30 o'clock a.m. in March, June, September and December.

MT. ZION—Elder L. W. Turner, pastor; 2nd Sunday and Friday night before in January, April, July and October.

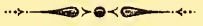
OAK GROVE—Elder Shepherd Langdon, pastor; 3rd Sunday and Saturday before in February, May, August and November.

RALEIGH—Elder W. R. Hines, pastor; third Sunday and Saturday before in February, May, August and November. Services at 2:30 p. m. on Saturday. (Quarterly only.)

SANDY GROVE—Elder Luther Turner, pastor; third Sunday and Saturday before in March, June, September and December. 2:30 p. m. Saturday and 11:00 a. m. Sunday.

UNION—Elder N. S. Davis, pastor; second Sunday and Saturday before in March, June, September and December.

WILLOW SPRINGS—Elder T. F. Adams, Pastor; fourth Sunday and Saturday before in February, May, August and November. Services at 2:30 p. m. on Saturday and 11 a. m. on Sunday.



CHURCHES, NUMBER OF MINUTES, CLERK'S ADDRESS

Angier: 60. W. F. Young, Angier, N. C.
Bethel: 40. D. E. Young, Angier, N. C.
Bethany: 45. W. H. Woodard, Pine Level, N. C.
Clement: 30. W. A. Langdon, Four Oaks, N. C. Rt. 3.
Cedar Grove: 20. J. B. Powell, Wake Forest, N. C., Rt. 1.
Fellowship: 60. J. C. Langdon, Coats, N. C., Rt. 1.
Hannah's Creek: 80. C. A. Johnson, Benson, N. C. Rt. 1.
Little Creek: 45. J. J. Batten, Smithfield, N. C.
Middle Creek: 30. C. L. Dupree, Willow Springs, N. C., Rt. 1.
Mt. Gilead: 15. Miss Hester Stancil, Clayton, N. C., P. O. Box 64.
Mt. Zion: 25. W. T. Hodges, Benson, N C.
Oak Grove: 20. L. M. Jones, Raleigh, N. C., Rt. 4.
Raleigh: 30. Mrs. Pearl Honeycut, Raleigh, N. C., Cox Ave.
Sandy Grove: 30. Alex Dupree, Willow Springs, N. C., Rt. 1.
Union: 40. M. G. Thompson, Smithfield, N. C. Rt. 2.
Willow Springs: 40. J. C. Adams, Willow Springs, N. C. Rt. 1.

MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek: 20. R. L. Comer, Carthage, N. C.
Black Creek: 30. Elder W. E. Turner, Wilson, N. C.
Bear Creek: 22. Troy A. Williams, Rt. 2, Monroe, N. C.
Contentnea: 30. Elder J. E. Mewborn, Snow Hill, N. C.
Kehukee: 35. Elder B. S. Cowin, Williamston, N. C.
Lower Country Line: 20. J. J. Whitley, 525 Holloway St., Durham
Lower Mayo: 20. Elder Zeb Rhodes, Rt. 4, High Point, N. C.
Mill Branch: 20. E. L. Vaught, Loris, S. C.
Staunton River: 20. W. J. Oakes, Blairs, Va.
Seven Mile: 15. Graham Jackson, Rt 1, Godwin, N. C.
Salem: 15. Elder Z. L. Rhue, Rt. 6, Winston-Salem, N. C.
Upper Country Line: 30. Elder J. W. Gilliam, Elon College, N. C.
White Oak: 30. Elder R. W. Gurganus, Jacksonville, N. C.

RESOLUTIONS OF RESPECT FOR ELDER J. W. WYATT

On December 16, 1945 Elder J. W. Wyatt passed from the scenes of time. He was 68 years old and had been faithfully and fearlessly proclaiming the absolute sovereignty of God and defending the doctrine of election and predestination since his early teens. He traveled and preached much of the time for more than fifty years. He visited churches and associations in thirty-eight states and Canada however, most of his labors were in Virginia and North Carolina.

Elder Wyatt was rich in faith and believed in following the injunction of His Master, "Go without money, without price and without script." He depended on his bank of faith, and his needs both spiritual and natural were always supplied.

Elder Wyatt's enduring faith was better expressed in these remarks, whispered in a scarcely audible voice only a few hours before his death, "When I awake with His likeness I shall be satisfied. We wait for the adoption, to-wit, the redemption of our body. We will be so perfect inknowledge, we will know him for ourselves, and all my appointed days will I wait until my change comes."

He was a standardbearer. His position was always clear and understandable. He did not hesitate to assert himself in defense of the doctrine. He fought the good fight of faith even when the majority opposed him. Many times has he been brought through the fire as few in our day have, but he firmly stood for what he believed to be the truth. He had the blessed assurance of our Savior expressed in Matt. 28:20, "Lo, I am with you always, even unto the end of the world." He came forth as a lamb among wolves. Many weaker brethren have been strengthened and more firmly established in the doctrine of election and predestination under his ministry. Therefore it can be said of him, he has fought a good fight, he has finished his course, he has kept the faith; henceforth, there is laid up for him a crown of righteousness, which the Lord, the righteous judge, shall give him at that dayand not to him only, but unto all them also that love His appearing, 2 Tim. 4:7,8.

Therefore, be it resolved that we may be blessed to follow many examples set by this father in Israel and go as a lion, but as harmless as a dove.

ARTICLES OF FAITH

We, the messengers of the several churches composing the Little River Primitive Baptist Association, agreed for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God as Almighty, eternal, unchangeable, and that this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be a divine authority, and contains all things necessary to be known for the salvation of man. The same is comprehended or contained in the books of the Old and New Testament.

3. We believe that God before the foundation of the world, for a purpose of His own glory, did elect a certain number of men and angels to eternal life, and that the election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and up-right, but by his own transgression he fell from that good and up-right state, and being the head representative of the whole human race, they being his natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of, and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly or to truly repent of his sins or believe in Christ, except he be drawn by the Holy Spirit.

6. We believe in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they can utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the infinite wisdom, power, justice, goodness, mercy and truth, imputed righteousness of Jesus Christ, received and applied by faith.

8. We believe that those that are called by grace and born again, will persevere in holiness and never fall finally away.

9. We believe it to be a duty incumbent on all God's people to walk religiously in all God's works, not in the old covenant way of seeking life and favor of the Lord by it, but only a duty from a principle of love.

10. We believe baptism by immersion and the Lord's Supper are gospel ordinances, both belonging to the converted or true believer.

11. We believe that every church is independent in matters of discipline, and that associations, councils and conferences of ministers or churches, are not to impose on the church, the keeping, holding, or maintaining any principle or practice contrary to the churches' judgment.

12. We believe in the general resurrection of the dead, both of the just and unjust, and final judgment.

13. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

14. We believe that no minister has a right to administer the ordinances unless called and comes under the imposition of hands by the presbytery.

FORM OF GOVERNMENT

1. The Association shall be composed of members chosen by the churches in the Little River Association, who shall be members supposed to be the best qualified for that purpose, and those producing letters from their respective churches, certifying their appointment, shall be entitled to seats in the Association, provided the church is at peace at the time appointment is made.

2. In the letters from the churches shall be expressed the number of members in full fellowship, the number received by experience and baptism, the number received by letter, the number dismissed by letter, and the number excommunicated, and those who died since the last Association was held.

3. Members thus chosen and convened shall be denominated the Little River Primitive Baptist Association.

4. The Association, when convened, shall be governed and ruled by regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by members composing it. The Moderator to be chosen annually at each Association, the Clerk to continue in office during his pleasure or the pleasure of the Association.

6. New churches may be admitted into the union by a written petition presented by messengers, with letter, and upon examination, if found orthodox and orderly it may be manifested by the Moderator giving the messengers the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association, but shall have only three messengers from each church.

8. Every query presented by any messenger in the Association shall be read, and before it shall be debated the Moderator shall put it to a vote whether or not it shall be debated; and if a majority votes for debating, the query shall be debated; otherwise the query must be withdrawn.

9. Every motion made by any messenger which received a second shall be considered by the association, unless it be withdrawn by the messenger offering it.

10. The Association shall furnish the churches in the union with Minutes of its proceedings.

11. We believe it to be absolutely necessary to have a fund for defraying the necessary expenses of the Association, and recommend that each church composing it voluntarily contribute such sum as they think proper, and send by their messenger to the Association, which money shall be placed in the hands of the Clerk, who shall account for the same, and pay it out as directed by the Association.

12. The Clerk shall have a book wherein shall be recorded the proceedings of each Association, as well as a record of the dates of each association, and when Associations are held at different churches in the union, for which he shall receive a yearly compensation.

13. The Association shall provide for the general union of churches and shall preserve inviolably a chain of communion among the same; shall give churches all necessary advice when called upon to do so; shall inquire into the cause of failure on the part of any church not represented at each Association; shall appropriate the money contributed by the church for Association fund to any purpose it deems proper; may appoint any member or members by and with their consent to transact any business connected with the Association; shall have power to withdraw from any church composing the union, which violates the rules of the Association or deviates from the orthodox principles of our faith.

14. Visiting brethren may be invited to assist in the Association in every way except to vote.

15. Amendments may be made to this form of government at any time by a majority vote.

16. The minutes of the Association shall be read and approved and signed by the Moderator and Clerk before adjournment.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any brother.

4. No messenger shall absent himself from the Association while in conference, without permission.

5. No messenger shall speak more than three times on the same subject, without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of the decorum.

8. No messenger shall address another in other terms or appellation than the title of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other members are through speaking, whom he may give his views, after which messengers having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Rec'd by Ex. & B.	Received by letter	Restored	Dismissed by letter	Excluded	Deceased	Total Membership	Sunday of meeting	Year Asso. last Held	Contribution
Angier	G. M. Stewart, A. H. Dupree, W. F. Young	1				1	2	59	1	1937	$27.00
Bethel	Elder F. H. Nordan, D. E. Young, J. E. Parrish					2	3	36	2	1934	22.50
Bethany	D. F. Peedin*, M. G. Peedin, W. H. Woodard						4	37	4	1941	16.00
Clement	W. A. Langdon, J. T. Keen, William Keen						2	22	2	1940	15.00
Cedar Grove											
Fellowship	Eld. Shepherd Langdon, J. C. and A. H. Langdon	1				1	2	48	1	1945	32.00
Hannah's Creek	W. H. West, J. C. Woodall, C. A. Johnson				1	1	4	70	3	1938	15.00
Little Creek	J. J. Batten, J. A. Batten, Dock Benson							33	3	1944	42.00
Middle Creek	C. L. Dupree, Elder E. C. Jones, B. H. Whitley		2					29	2	1943	17.50
Mount Gilead	Sister Hester Stancil			1				11	1	1907	5.00
Mount Zion	*W. T. Hodge						1	11	2	1942	3.00
Oak Grove	L. M. Jones, W. E. Hamilton							11	3		7.00
Raleigh	T. L. Grimes, Sister Ora Smith	2					2	20	3	1902	11.00
Sandy Grove	Alex Dupree, S. L. Ogburn, G. C. Langdon							21	3	1935	10.00
Union	M. G. Thompson, E. P. Thompson, W. J. Alford						2	47	2	1946	21.50
Willlow Springs	R. H. Holland, C. E. Pollard, J. C Adams						2	47	4	1930	45.10
	Absentees* Totals	4	2	1	1	5	24	500			289.60